
2008 CLEVELAND CHAPTER IRON BUTT

MEMBER INFORMATION:

RIDER NAME _____

H.O.G.# _____

Address _____

City/State/Zip _____

ALL ENTRIES MUST BE TURNED IN BY NOVEMBER'S MEETING

Tiebreakers will be determined by who turned in entry first

MOTORCYCLE ENROLLMENT:

Make _____

Make _____

Model _____

Model _____

Color _____

Color _____

Plate # _____

Plate # _____

STARTING:

MILES _____ DATE _____

ENDING:

MILES _____ DATE _____

OFFICER/DEALER ENDORSEMENT (required)

OFFICER/ DEALER- OUT

NAME _____

OFFICER/DEALER- IN

NAME _____

DATE/TIME _____